AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Dote | of filing in State Engineer's | AUG 13 | 1987 | | |
|--------|--|---|--------------|--|--|
| | - | OCT 13 | 1987 | | |
| | rned to applicant for correcti | on | | Map filed DEC 1 1 1987 under 51204 | |
| Corr | ected application filed | DEC 1 1 1 | 1501 | Map filed 11 1307 | |
| The | applicant | Board of Regents, | , Univ | ersity of Nevada | |
| | | 0 | | , and the second se | |
| | Street and No. or P.O. | Box No. | L | eno City or Town | |
| | State and Zip Code | e No. | | by make application for permission to change the | |
| | Point of Diversion, | Place and Manner Point of diversion, manner | OT US | e of a portion id/or place of use | |
| of w | ater heretofore appropriated | under Permit | 28652 | , Certificate 9648 Certificate, Proof or Claim Nos. If Decreed, give title of Decree and | |
| | | | | | |
| identi | fy right in Decree.) | • | | | |
| · | The second secon | | | · · · · · · · · · · · · · · · · · · · | |
| i | | | | | |
| 1 | The course of water is | Underground- | - Well | No. 4 | |
| | Name or stream, take, underground spring or other source. | | | | |
| 2. | | Second | i feet, acre | o exceet 102, 000 gallons per annum feet. One second foot equals 448.83 gallons per minute. | |
| 3. | The water to be used for | Commercial (Anima Irrigation, power, mining, | 1 Res | earch & Lab) and Domestic, etc. If for stock state number and kind of animals. | |
| 4. | The water heretofore permitted for Fish & Wildlife Research and Domestic. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. | | | | |
| 5. | The water is to be diverted a | t the following pointSV | V NE | Section 16, T19N, R2OE, MDM or at a peing within a 40-acre subdivision of public survey and by course and | |
| | point from which th | e Northeast corner | ofs | aid Section 16 bears, N 41° 58' 17" E | |
| | distance to a section corner. If on un | surveyed land, it should be stated | i. | | |
| | a distance of 3360.08 feet | | | | |
| 6. | | | | WY NW Section 16, T19N, R2OE, MDM or If point of diversion is not changed, do not answer. | |
| | at a point from whi | .ch the W1/4 corner | of S | ection 21, T19N, R2OE, MDM, bears S | |
| | 07° 31' 59" W a dis | tance of 5802.29 f | eet | | |
| 7. | Proposed place of use | Portion of SW4 NF | ½ Sec | tion 16, T19N - R2OE, MDM | |
| | | Describe by legal subdi | i∀isions. 11 | for irrigation state number of acres to be irrigated. | |
| | | | | | |
| 8. | 8. Existing place of use Portion SW/2 NW/2 Section 16, T19N, R20E, MDM Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place | | | | |
| | manner of use of irrigation permit, describe acreage to be removed from irrigation. | | | | |
| | | | | | |
| 9. | Use will be from | January 1st*** Month and Day | t | December 31st of each year. Month and Day | |
| 10. | Use was permitted from | January 1st Month and Day | t | December 31st of each year. Month and Day | |
| 11. | Description of proposed wo | | s of NR | S 535.010 you may be required to submit plans and | |
| | specifications of your divers | • | Dril1 | well, install pump, motor; pressure | |
| | system and pipeline | es. | | mer in which water is to be diverted, i.e. diversion structure, ditches, | |
| 12 | pipes and flumes, or drilled well, etc. Estimated cost of works | • | | | |
| | Estimated cost of works | | ne yea | | |

| 14. Estimated time required to complete the application of water to beneficial use | Five years |
|---|---|
| 15. Remarks: For use other than irrigation or stock watering, state number and type consumptive use. | of units to be served or annual |
| This well can be commingled with Well No. 1 and No. 2. | Applications Number |
| 51204 and 51205. | |
| *************************************** | |
| *************************************** | · |
| By s/Richard W. Arden | Agent Jay |
| Compared pm/se pm/se Sparks, Nevada | |
| Protested | 18888888888888888888888888888888 |
| | |
| APPROVAL OF STATE ENGINEER | |
| Permit 28652, Certificate 9648 and with the understanding that source will be affected by the change proposed herein. The we with a 2-inch opening and a totalizing meter must be installed discharge pipeline near the point of diversion and accurate me of water placed to beneficial use. The totalizing meter must use of the water begins or before the proof of completion of w well is flowing, a valve must be installed and maintained to p source is located within an area designated by the State Engin 534.030. The State retains the right to regulate the use of t at any and all times. This Permit does not extend the permittee the right of in public, private or corporate lands. No perforations shall be put in the production casing frofeet. The issuance of this permit does not waive the requirement holder obtain other permits from State, Federal and local agent | ll shall be equipped and maintained in the asurements must be kept be installed before any ork is filed. If the revent waste. This eer pursuant to NRS he water herein granted gress and egress on m ground level to 100 ts that the permit |
| The amount of water to be changed shall be limited to the amount which can be appl | lied to beneficial use, and not |
| to exceed 0.0022 cubic feet per second , bu | t not to exceed 0.102 |
| million gallons annually. | * |
| Work must be prosecuted with reasonable diligence and be completed on or before | March 31, 1989 |
| Proof of completion of work shall be filed before. | April 30, 1989 |
| Application of water to beneficial use shall be made on or before | March 31, 1991 |
| Proof of the application of water to beneficial use shall be filed on or before | April 30, 1991 |
| Map in support of proof of beneficial use shall be filed on or before | |
| Completion of work filed. JUN 1 1989 IN TESTIMONY WHEREOF, I | PETER G. MORROS |
| Proof of beneficial use filed | unto set my hand and the seal of |
| Cultural map filed | PALCE |
| Certificate No | he |
| 2407 (Rev. 6-81) | State Engineer |
| 100 to 60043 0-0022 Cert 9-4-98 | · - |